## MULTNOMAH COUNTY CIRCUIT COURT IN AND FOR THE STATE OF OREGON

| STATE OF OREGON, |            | No. 19CR53042   |  |
|------------------|------------|---|--|
|                  | PLAINTIFF, | DECLARATION OF D. ANGUS LEE IN                          |  |
| VS.              |            | SUPPORT OF JOSEPH GIBSON'S<br>RENEWED MOTION TO COMPEL  |  |
| JOSEPH GIBSON,   | DEFENDANT. | DISCOVERY OF ANY EVIDENCE OF VIOLENT/TUMULTUOUS CONDUCT |  |
|                  |            | [ORAL ARGUMENT REQUESTED]<br>[UTCR 4.050]               |  |

I, D. Angus Lee, declare under the penalty of perjury that the following is true and

correct to the best of my knowledge. I am over the age of eighteen, and I am competent to testify

have information concerning those matters. I am the attorney of record for Joseph Gibson, in the

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I have reviewed all discovery made available to me thus far in this matter.

Based on that review, I do not see evidence of any act that I believe is, or could

to the matters herein. I have personal knowledge of the matters stated herein, or as indicated,

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reasonably be interpreted as, tumultuous and violent that is committed by Mr. Gibson.

DECLARATION OF D. ANGUS LEE IN SUPPORT OF JOSEPH GIBSON'S RENEWED MOTION TO COMPEL DISCOVERY OF ANY EVIDENCE OF VIOLENT/TUMULTUOUS **CONDUCT** 

NO. 19CR53042

Tuesday, September 7, 2021

above captioned matter.

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2.

| 1  | I hereby declare that the above statement is true to the best of my knowledge and belief,            |  |  |  |  |
|----|--|--|--|--|--|
| 2  | and that I understand it is made for use as evidence in court and is subject to penalty for perjury. |  |  |  |  |
| 3  | Signed at Vancouver, Washington, this Tuesday, September 7, 2021.                                    |  |  |  |  |
| 4  | s/D. Angus Lee   |  |  |  |  |
| 5  | D. Angus Lee, WSBA# 36473  |  |  |  |  |
| 6  | Attorneys for Joseph Gibson  |  |  |  |  |
| 7  | Angus Lee Law Firm, PLLC   |  |  |  |  |
| 8  | 9105A NE HWY 99 Suite 200  |  |  |  |  |
| 9  | Vancouver, WA 98665  |  |  |  |  |
| 10 | Phone: 360.635.6464 Fax: 888.509.8268  |  |  |  |  |
| 11 | E-mail: Angus@AngusLeeLaw.com  |  |  |  |  |
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DECLARATION OF D. ANGUS LEE IN SUPPORT OF JOSEPH GIBSON'S RENEWED MOTION TO COMPEL DISCOVERY OF ANY EVIDENCE OF VIOLENT/TUMULTUOUS CONDUCT

NO. 19CR53042

Tuesday, September 7, 2021

| 1                    | CERTIFICATE OF SERVICE   |                     |  |  |  |  |
|----------------------|--|---------------------|--|--|--|--|
| 2<br>3<br>4          | I, Carole A. Caldwell, hereby declare under penalty of perjury under the laws of the State of Oregon that the following facts are true and correct:  |                     |  |  |  |  |
| 5<br>6<br>7<br>8     | I am a citizen of the United States, over the age of 18 years, and not a party to or interested in the within entitled cause. I am an employee of Murphy & Buchal LLP and my business address is P.O. Box 86620, Portland, Oregon 97286. |                     |  |  |  |  |
| 9<br>10              | On September 7, 2021, I caused the following document to be served:  |                     |  |  |  |  |
| 11<br>12<br>13<br>14 | DECLARATION OF D. ANGUS LEE IN SU<br>MOTION TO COMPEL DISCOVERY OF A<br>VIOLENT/TUMULTUOUS CONDUCT   |                     |  |  |  |  |
| 16<br>17             | in the following manner on the parties listed bel  | ow:                 |  |  |  |  |
| 17                   | Brad Kalbaugh Multnomah County District Attorney's Office 600 Multnomah County Courthouse 1021 SW 4th Ave Portland OR 97204 E-mail: brad.kalbaugh@mcda.us  | ( )<br>(X)<br>( )   | (BY FIRST CLASS US MAIL)<br>(BY E-MAIL)<br>(BY FAX)<br>(BY HAND) |  |  |  |
|                      | Counsel for Russell Schultz Clackamas Indigent Defense Corporation 707 Main St., Ste. 400 Oregon City, OR 97045 E-mail: CIDCdefense@gmail.com  | ( )<br>(X)<br>( )   | (BY FIRST CLASS US MAIL)<br>(BY E-MAIL)<br>(BY FAX)<br>(BY HAND) |  |  |  |
| 18                   | Counsel for Mackenzie Lewis<br>Kelly Michael Doyle, Attorney<br>117 Sixth Street<br>Oregon City, OR 97045<br>E-mail: kdoyleatty@aol.com  | ( )<br>(X)<br>( )   | (BY FIRST CLASS US MAIL)<br>(BY E-MAIL)<br>(BY FAX)<br>(BY HAND) |  |  |  |
| 19<br>20             |  | /s/ Carole Caldwell |  |  |  |  |
|                      | DECLARATION OF D. ANGUS LEE IN SUPPORT OF JOSEPH GIBSON'S RENEWED MOTION TO COMPEL DISCOVERY OF ANY EVIDENCE OF VIOLENT/TUMULTUOUS CONDUCT NO. 19CR53042 Tuesday, September 7, 2021  | 3                   |  |  |  |  |